



GREENE COUNTY
BOARD OF ASSESSORS
MONTHLY MEETING MINUTES

April 29, 2026

The meeting was called to order at 5:13 p.m. by Chairman Rod Wilson. Board Members in attendance: L.P. O'Neal, Nicholas Antone, Jim Couch, and Keith Martin. Also, in attendance were County Manager David Crawley, Chief Appraiser Debbie Moreno, and office staff Aaron Young.

Minutes from the March 25, 2026, meeting (Attachment) were presented for approval. Nicholas Antone motioned, and Keith Martin seconded; after discussion, the motion was adopted unanimously.

Current Budget (Attachment) was discussed. L.P. O'Neal informed the Board that the department is currently 4% under budget for Fiscal Year 2026; the Board needed no action.

Debbie presented the ACO list (Attachment) for approval. L.P. O'Neal motioned, and Jim Couch seconded; after discussion, the motion was adopted unanimously.

David Crawley, County Manager, updated the Board on upcoming BOE training dates.

Debbie presented the Atlas Ministry (071-037 & 071-037A) applications for exemption for approval. Nicholas Antone motioned; Jim Couch seconded; after discussion, the motion was adopted unanimously.

The Board acknowledged the PT50R returns received on parcel 122-004B.

Debbie presented homestead exemptions for approval (Attachment) and homestead exemptions that were removed from the 2026 digest. L.P. O'Neal motioned; Nicholas Antone seconded. The Board was presented with the value changes for the 2026 digest; golf course revaluation, base cost adjustments, and rural land value changes. Keith Martin motioned; Jim Couch seconded; after discussion, the motion was adopted unanimously.

The Board acknowledged the Final Ratios for the 2026 digest.

Debbie presented the Real Property Notice of Assessments for approval with intention to mail before June 1st. L.P. O'Neal motioned; Keith Martin seconded; after discussion, the motion was adopted unanimously.

The Board denied the email request for Scott Boswell (056A-037) and directed that a formal letter be sent signed by Chairman Rod Wilson. L.P. O'Neal motioned; Nicholas Antone seconded; after discussion, the motion was adopted unanimously.

The remaining CUVA & FLPA new applications and continuations were presented as amended (Attachment). Jim Couch motioned and Keith Martin seconded; after discussion, the motion was adopted unanimously.

CONSERVATION

- New Applications:
(095-017E) & (010-030)
- Renewals:
(121-440), (017-002), (109-010), (102-008), (110-026D), (113-042F), (085-004F), (076-007), (047-013A), (091-066C), (091-066B)
- Continuations:
(042-039AA), (088-026), (053-009A), (067-010B), (109-003), (050-014A), (106-013D), (009-030A), (009-022), (020-010A), (138-033), (107-005A), (107-054), (081-22A1), (067-005A), (081-22A), (091-042B1), (138-033A), (093-005), (017-010A1), (114-003)

FLPA

- Continuations:
(158-012C) & (158-012B)

Presented to the Board parcels 126-002, 126-002A, 070-014, and 043-001 for breach without penalty due to age/death. Jim Couch motioned, and L.P. O'Neal seconded; after discussion, the motion was adopted unanimously.

Next meeting will be on May 20, 2026 at 5:15 P.M.

Chairman, Rod Wilson, adjourned the meeting at 6:55 p.m. L.P. O'Neal made a motion to adjourn the meeting, seconded by Jim Couch; after the discussion, the motion was adopted unanimously.

Submitted by: Debbie Moreno