GREENE COUNTY BOARD OF COMMISSIONERS

CALLED MEETING
DECEMBER 18, 2025

DECEMBER 18, 2025 MEETING:

Chairman Usry led the Pledge of Allegiance and the invocation.

Call to Order: Chairman Usry called the meeting to order at 8:00 a.m.

Roll Call: Commissioners Deering, Smith, Lindsey, Blanton, and Chairman Usry were present. Also present was County Manager David Crawley.

Zoning & Subdivision Items:

Consideration of a request for a Conditional Use Permit for SFG Development Services, LLC as authorized agent for Bandit Holdings LLC for a Distribution Center – located on approximately 20.42 acres which are a portion of TMP#125-0-00-027-0 & 126-0-00-036-0: The Commissioners reviewed a request seeking Conditional Use approval for a distribution center of approximately 77,500 square feet on property zoned Light Industrial on State Route 77 near Interstate 20. While conditional use was granted with contingencies in April, not all contingencies have been met, and the project scope has grown. After extensive discussion with the applicant's representatives, staff, and the Commissioners, Commissioner Lindsey motioned to approve the conditional use permit request submitted by SFG Development Services, LLC as authorized agent for Bandit Holdings LLC located on a portion of TMP #125-0-00-027-0 & #126-0-00-036-0, contingent upon the following, as part of the Conditional Use Permit:

1. Proof of purchase of property by applicant/developer.
2. Recording of a plat approved by the County and GDOT for the proposed parcel.
3. Deeded access easement to the current owner for access to remaining acreage of TMP#125-0-00-027-0 or the Board of Commissioners to rezone the remaining acreage of TMP#125-0-00-027-0 to A1 (Agricultural) from LI (Light Industrial) at the January 13th, 2026 scheduled meeting.

Commissioner Deering seconded. Motion carried unanimously.

Business Items:

Consideration of a Purchase of Equipment Utilizing SPLOST Funding - EMS: The Commissioners received background information that the EMS Department is requesting to replace three LUCAS devices that perform automated CPR to provide continuous chest compressions. Commissioner Deering motioned to approve the purchase of three LUCAS devices for the Emergency Medical Service department using SPLOST VII and to make the necessary budget adjustments regarding the same. Commissioner Lindsey seconded. Motion carried unanimously.

Consideration of an Agreement - EMS Medical Director: The Commissioners received background information that the County's agreement with the current Medical Director utilized by the Emergency Medical Services departments ends this year. The Public Safety Director and EMS Director have sought out a new Medical Director and have a tentative agreement with Robert Beveridge to serve as the County's Medical Director for EMS. The agreement calls for a salary of $2,500 per month and runs for annual terms. There was general discussion regarding the role and duties of the Medical Director. Commissioner Smith motioned to approve the Professional Services Agreement between Robert Beveridge, MD, and the County, subject to final review and approval from the County Attorney, and to make the necessary budget adjustments to fund the contractual labor of the Medical Director. Commissioner Deering seconded. Motion carried unanimously.

Consideration of Agreements with Walker Church, Liberty, and Greshamville Volunteer Fire Departments for fire protection services: The Commissioners received background information that staff have been negotiating with the nonprofit organization Fire Departments of Greshamville, Liberty, and Walker Church that operate in unincorporated Greene County and developing agreements that result in consolidation of those departments into Greene County Fire Rescue. After public comment, Commissioner Deering motioned to approve the agreements, as presented, with Greshamville Fire Department, Inc., Liberty Volunteer Department, Inc., and the Walker Church Community Volunteer Fire Fighters Association, Inc.. Commissioner Lindsey seconded. Motion carried unanimously.

Adjournment: Chairman Usry adjourned the meeting at 8:38 p.m.

Respectfully Submitted,

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Sylvia V. Hill, County Clerk

The above minutes were adopted and approved this day 13th day of January, 2026.

____________________________ Gary Usry, Chairman	____________________________ Jeffery L. Smith, Vice-Chairman
____________________________ Angela Walker Deering, Commissioner	____________________________ Dee Lindsey, Commissioner
____________________________ Mark Blanton, Commissioner	